

PROFORMA

**BIJU PATNAIK AWARD FOR SCIENTIFIC EXCELLENCE**

**(For Oriya Scientists Only)**

**(Five copies to be forwarded along with two passport size photographs)**

1. Award Year

2. Major subject/branch of research ( Write PS for Physical Sciences,LS for Life Sciences, ET for Engineering and Technology, AG for Agriculture, MS for Medical Sciences and OS for Other Sciences.)

3. (a) Name in Full (Block Letters)

(b) Designation

4. (a) Present Address

Telephone(O)  (Res)

(b) Permanent Address

Telephone(O)  (Res)

5. (a) Father's Name

(a) Mother's Name

6. Date of Birth Date  Month  Year

7. Place of Birth

(i) Place

(ii) Sub - Division/District

(iii) State

8. As an Oriya, Please Specify with details(as per Clause-3)

9. Diploma or degree Examination (s) passed from any Board / College / University / Institution.

Institution

Year

(i) H. S. C

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(ii) Graduate Degree ( In any branch of Science, Engineering and Technology)

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(iii) Post-GraduateDegree ( In any branch of Science, Engineering and Technology)

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ov) Doctorate Degree

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10. (i) Research Experience

(a) Years of Research Experience

(b) General Research Interests

(c) Present research intrests(Please attach additional sheets if required)

01) **Institution(s) Worked/served**

From **Period** (Years) To

(a)

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(b)

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(c)

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(iii) **List of Research Publications (Copies of research publications and other relevant papers, must be enclosed.).**

Attach separate sheet

11. **Awards/recognitions, if any already received with details and year of the award.**

Attach separate sheet, if required.

12. **Whether conferred with Biju Patnaik Award for Scientific Excellence earlier ? If yes, please mention the year.**

Yes/No

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13. **Research contributions for consideration of "Biju Patnaik Award for Scientific Excellence" Awards for the concerned award year**

(i) Five copies of critical assessment report from the nomionator (Not exceeding 500 words), specifying significant research contributions.

(ii) Period during which the work was carried out.

(iii) Institution/Place where the work was undertaken.

14. For joint work

- | (a) Name(s) of the Co-workers(s) | (b) Extent of Candidate's Contribution |
|----------------------------------|--|
| (i)                              | (i)                                    |
| (ii)                             | (ii)                                   |
| (iii)                            | (iii)                                  |
| (iv)                             | (iv)                                   |

15. Name, designation & address of two referees who can offer opinion on his/her work

(i)

Telephone(O)  (Res)

(ii)

Telephone(O)  (Res)

16. Whether any adverse report is pending against the nominee in public life ?

Yes / No

If yes, please mention the details.  
(Please attach additional sheets if required).

Signature of Nominee

Full signature, with official seal of the person nominating with designation and address.

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